



## SINGLE CANDIDATE COMMITTEE - CERTIFICATE OF ORGANIZATION AND DESIGNATION OF CAMPAIGN TREASURER AND DEPOSITORY

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FORM D-1
FOR STATE USE ONLY

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## **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Web site: http://www.elec.state.nj.us/

|  | •                            |                                       |  |  |  |  |
|--|------------------------------|---------------------------------------|--|--|--|--|
| PLEASE TYPE OR PRINT   |                              |                                       |  |  |  |  |
| Candidate Name   |                              |                                       |  |  |  |  |
| JENNIFER NI COLAY Candidate Committee Name   |                              |                                       |  |  |  |  |
| NICOLAY FOR COUNCIL  |                              |                                       |  |  |  |  |
| Address (Number and Street, City, State, Zip Code) 316 42 Avenue, Belman, NJ 07719 |                              |                                       |  |  |  |  |
| *(Area) Day Telephone  |                              |                                       |  |  |  |  |
| County  Monnout  Legal Name of Election District or Municipality  Belnae NJ        |                              |                                       |  |  |  |  |
| Election Date Political Party if any   | o cratic Office Sought       | CIL                                   |  |  |  |  |
| Election Type: (CHECK ONE)   |                              | Amendment                             |  |  |  |  |
| Primary General Municipal Run-Off  | School Fire District Special | ∬ZKYes ☐ No                           |  |  |  |  |
| CHAIRPERSON  |                              |                                       |  |  |  |  |
| Name   |                              |                                       |  |  |  |  |
| Mailing Address  |                              |                                       |  |  |  |  |
| City   | State                        | Zip Code                              |  |  |  |  |
| *(Area) Day Telephone  | *(Area) Evening Telephone    |                                       |  |  |  |  |
| TREASURER  |                              |                                       |  |  |  |  |
| Name Maureen Doherty   |                              |                                       |  |  |  |  |
| Mailing Address 321 COOK QUENUR  |                              |                                       |  |  |  |  |
| City Scated Plans  | State                        | Zip Code                              |  |  |  |  |
| *(Area) Day Telephone 908 - 490 - 0192   | *(Area) Evening Telephone    |                                       |  |  |  |  |
| Resident Address 321 Cook QUENNE   |                              |                                       |  |  |  |  |
| City Scotch Plains   | State NJ                     | Zip Code                              |  |  |  |  |
| DEPOSITORY INFORMATION   |                              | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| Name of Bank or Depository   |                              |                                       |  |  |  |  |
| Investors Bank   |                              |                                       |  |  |  |  |
| Mailing Address 910 State Route 71   |                              |                                       |  |  |  |  |
| City Spring Lake   | State                        | Zip Code<br>07762                     |  |  |  |  |
| (Area) Day Telephone 732 - 449 - 2772  |                              |                                       |  |  |  |  |
| Account Name   | Account Number               |                                       |  |  |  |  |
| Nicolay FOR DUNCII   | 008 899 01976                | Form D-1 Revised: 01/2011             |  |  |  |  |

| LIST THE NAME(S), MAILING ADDRESS(ES) AND TELEPHONE NUMBER(S) OF ANY PERSON(S) AUTHORIZED TO SIGN CHECKS OR OTHERWISE MAKE TRANSACTIONS  |                               |                           |  |                    |  |
|--|-------------------------------|---------------------------|--|--------------------|--|
| Name   |                               |                           |  |                    |  |
| Mailing Address  |                               |                           | <u>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                    |  |
| City   |                               | State                     |  | Zip Code           |  |
| *(Area) Day Telephone  |                               | *(Area) Even              | Evening Telephone                            |                    |  |
| Name   |                               | <u> </u>                  |  |                    |  |
| Mailing Address  |                               |                           |  |                    |  |
| City   |                               | State                     |  | Zip Code           |  |
| *(Area) Day Telephone  |                               | *(Area) Evening Telephone |  |                    |  |
| Name   |                               | · · · · ·                 |  |                    |  |
| Mailing Address  |                               |                           | ,      |                    |  |
| City   |                               | State                     |  | Zip Code           |  |
| *(Area) Day Telephone  |                               | *(Area) Even              | ing Telephone                                |                    |  |
| CANDIDATE CERTIFICATION  |                               |                           |  |                    |  |
| I certify that the statements on this document are true. I further certify that I have not, and will not during the existence of the candidate committee, establish, authorize the establishment of, maintain, or participate directly or indirectly in the management or control of any political committee or continuing political committee. I am aware that if any of the statements are willfully false, I may be subject to punishment.  513412  PRINT FULL NAME (CANDIDATE)  GRATURE CANDIDATE) |                               |                           |  |                    |  |
| CHAIRPERSON/TREASURER CERTIFICATION  |                               |                           |  |                    |  |
| I certify that the statements on this document are true. I am aware that if any of the statements are willfully false, I may be subject to punishment.   |                               |                           |  |                    |  |
| 5 30 12 DATE   | PRINT FULL NAME (CHAIRPERSON) | -1 y 53                   | SIQUATURE (CHAIRPERSON)                      |                    |  |
| DATE Coloradada  | PRINT FULL NAME (TREASURER)   | Lto raceiva traini        | SIGNATURE (TREASURER)                        | on Law Enforcement |  |
| Treasurers for Gubernatorial and Legislative candidates are required to receive training with the New Jersey Election Law Enforcement Commission. Check here if you have completed the training and enter your Treasurer Training ID#  |                               |                           |  |                    |  |
|  |                               |                           |  |                    |  |